



Comhairle Cathrach  
& Contae **Luimnigh**

**Limerick City**  
& County Council

6<sup>th</sup> October, 2026.

**To: The Cathaoirleach and each Member of the Metropolitan District of Limerick**

**Proposed Disposal of the Top Floor (0.0081 Acres/0.0032 Hectares) and the Room on the Ground Floor (0.0016 Acres/0.0006 Hectares) of the Property situated at No. 9 Thomondgate, Limerick.**



## **1. Introduction**

It is intended that the following proposed disposal of property (map and photo attached) will be included on the Agenda for the November Full Council Meeting:

Proposed disposal of the top floor (0.0081 Acres/0.0032 Hectares) and the room on the ground floor (0.0016 Acres/0.0006 Hectares) of the Property at No. 9 Thomondgate, Limerick to David McCarthy in the sum of €1, as delineated on the attached map marked "X" and "Y" respectively.

## **2. Description and Location of Property**

The property is located in Thomondgate, fifty meters northwest of Thomond Bridge, which is near King John's Castle.

## **3. History of Property**

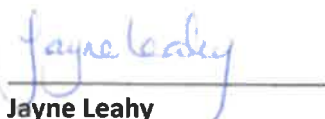
Limerick City and County Council acquired a building known as 9A and 9B Thomondgate in January 2022 through the Derelict Sites Act 1990. The subsequent vesting and registration of the property inadvertently registered portions (Areas 'X' and 'Y' in attached map) of the adjacent property in Limerick City and Councils' name. Areas 'X' and 'Y' are not accessible from Limerick City and County Councils' property. Areas 'X' and 'Y' are in the possession of the adjacent property, No. 9 Thomondgate.

## **4. Key Elements of Proposal**

The owner of the adjacent property, Mr David McCarthy has requested that Limerick City and County Council rectifies the errors in recognition of Areas 'X' and 'Y' so that he can register the full property known as No. 9 Thomondgate in his name.

## **5. Executive Recommendation to Council**

The proposal before the Members is to note the Proposed disposal of the top floor (0.0081 Acres/0.0032 Hectares) and the room on the ground floor (0.0016 Acres/0.0006 Hectares) of the Property at No. 9 Thomondgate, Limerick to David McCarthy in the sum of €1.



**Jayne Leahy**

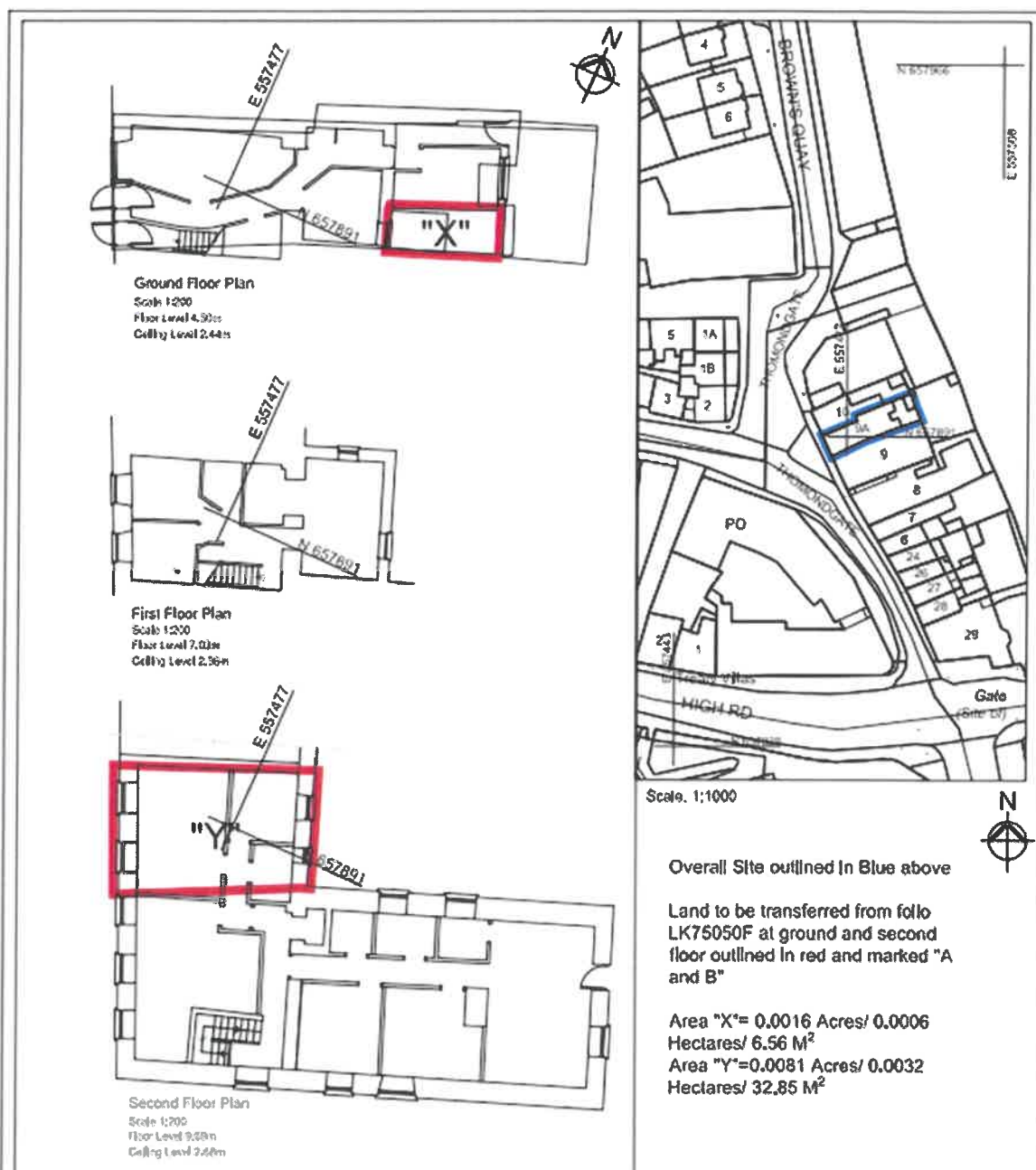
**Head of Property Services**

**Economic, Tourism, Culture, Property & Corporate Buildings Directorate**

**Limerick City & County Council**

## Appendix

Location Map – property marked in red.



National Mapping Division of Taité Éireann. All rights reserved. Licence number CYAL50441417

L: \FN\_Property\_01 (Property Services)\Property Drawings\1 Agreement Maps\AG5358 - B - Multi-Storey Mapping 9A Thomond Gate, Co.Limerick.dwg

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                   |                                  |                               |    |                              |  |  |  |  |          |   |    |    |                              |          |   |    |    |                    |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |  |
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| <p><b>COPYRIGHT:</b><br/>The drawings and details shown on this drawing are subject to the design and may not be reproduced in whole or in part or be used for any other project or purpose without the written permission of Limerick City and County Council or its wholly owned subsidiaries.</p> <p>DO NOT SCALE from this drawing. Use the given dimensions. Carefully check all dimensions on the plan in consultation with the architect.</p> <p>Any discrepancies are to be referred to the ARCHITECT.</p> | <p><b>REVISIONS</b></p> <table><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td>02/10/20</td><td>B</td><td>BB</td><td>BH</td><td>Areas Amended "A-B" to "X-Y"</td></tr><tr><td>01/08/20</td><td>A</td><td>BB</td><td>BH</td><td>Boundaries Amended</td></tr></table> |                                  |                               |    |                              |  |  |  |  | 02/10/20 | B | BB | BH | Areas Amended "A-B" to "X-Y" | 01/08/20 | A | BB | BH | Boundaries Amended | <div><p>Limerick City and County Council<br/>Property &amp; Community Facilities<br/>Barrow House, Michael St, Limerick</p><p>DATE: 09-01-2026</p><p>SCALE: 1:1000 and 1:200</p><p>DRAWN: BB</p><p>CHK'D BY: BH</p><p>FILE REF: 5.2.673</p><p>AG TYPE: Disposal</p></div> | <p><b>PROJECT:</b><br/>Disposal of Land at 9A&amp;B Thomond Gate, Limerick</p> <p><b>STAGE:</b><br/>Transfer</p> <p><b>DRAWING TITLE:</b><br/>Transfer Mapping</p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                   |                                  |                               |    |                              |  |  |  |  |          |   |    |    |                              |          |   |    |    |                    |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 02/10/20                                                                                                                                                                                                                                                                          | B                                | BB                            | BH | Areas Amended "A-B" to "X-Y" |  |  |  |  |          |   |    |    |                              |          |   |    |    |                    |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01/08/20                                                                                                                                                                                                                                                                          | A                                | BB                            | BH | Boundaries Amended           |  |  |  |  |          |   |    |    |                              |          |   |    |    |                    |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |  |
| <p><b>DRAWING NO:</b><br/>AG5358</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                   | <p><b>SHEET SIZE:</b><br/>A4</p> | <p><b>REVISION:</b><br/>B</p> |    |                              |  |  |  |  |          |   |    |    |                              |          |   |    |    |                    |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |  |