



Comhairle Cathrach  
& Contae **Luimnigh**

**Limerick** City  
& County Council

31<sup>st</sup> August, 2026.

**To: The Cathaoirleach and each Member of the Municipal District of Adare-Rathkeale.**

**Proposed Disposal of 3.2138 Acres (1.3005 Hectares) of land at Skagh, Croom, Co. Limerick  
to Croom Community Development Association CLG.**



### **1. Introduction**

It is intended that the following proposed disposal of 3.2138 Acres (1.3005 Hectares) of land at Skagh, Croom, Co. Limerick to Croom Community Development Association CLG will be included on the Agenda for the September Full Council Meeting.

### **2. History of Property**

Limerick City and County Council is the registered owner of folio LK46856F. The land was purchased by the Council in April 1985 from Angela Rosario Breen.

### **3. Key Elements of Proposal**

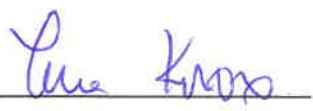
Croom Community Development Association CLG has secured funding of almost €22.5 million for a major town and an enterprise expansion project. It is proposed to triple the capacity of the Enterprise Centre in addition to improving community facilities in Croom.

To facilitate this expansion, it is proposed to dispose of land in the ownership of the Council which is adjacent to the Croom Enterprise Centre.

The Council do not require the land for the performance of any of its functions.

### **4. Executive Recommendation to Council**

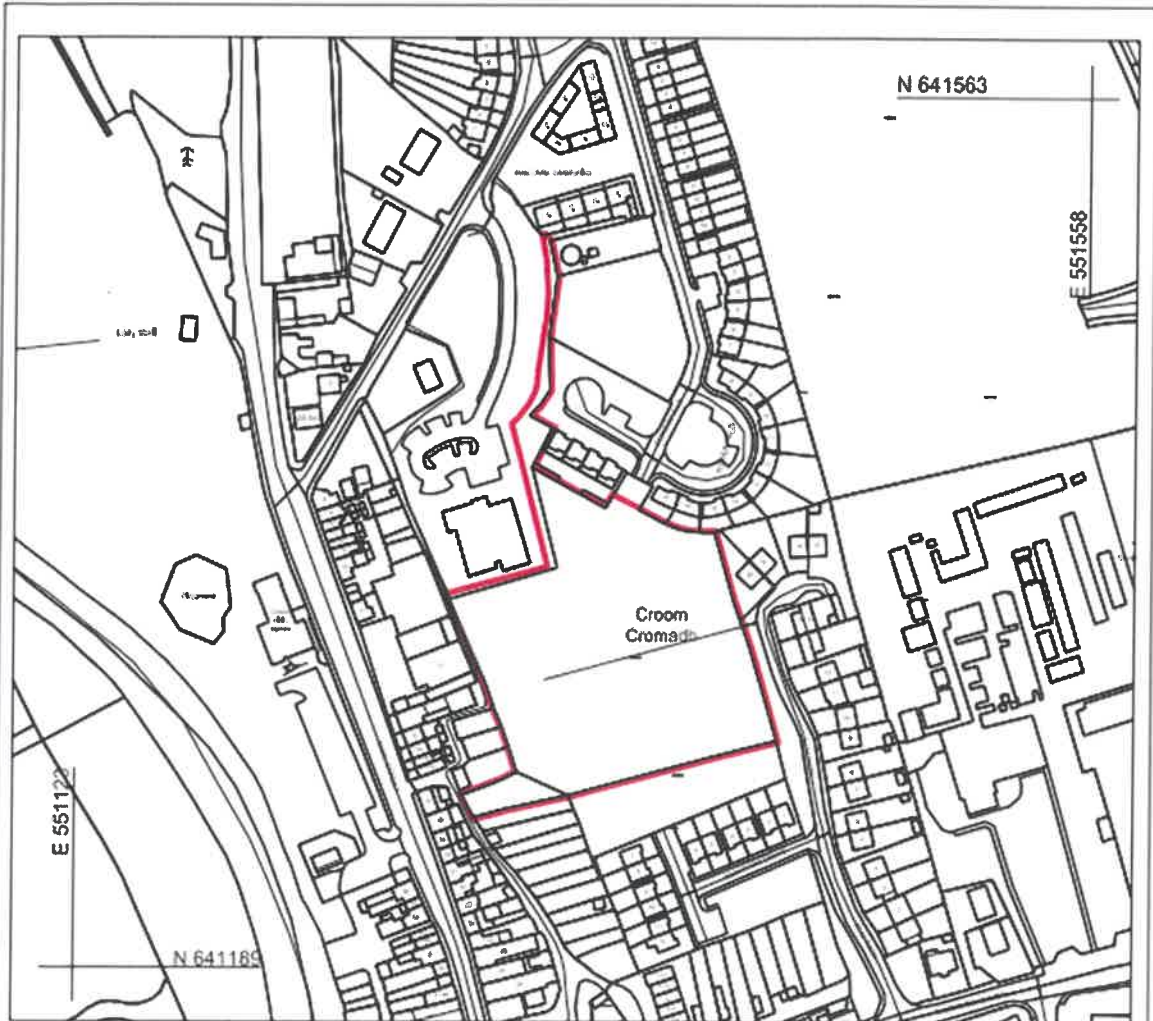
The proposal before the Members is to note the proposed disposal of 3.2138 Acres (1.3005 Hectares) of land at Skagh, Croom, Co. Limerick to Croom Community Development Association CLG in the sum of €1.

for 

**Brendan Troy,  
Head of Economic and Tourism Development,  
Economic, Tourism, Culture, Property & Corporate Buildings Directorate,  
Limerick City & County Council**

## Appendix

Location Map – property marked in red



Site for proposed disposal outlined in Red on the Map.  
Area = 3.2138 Acres/ 1.3005 Hectares/ 13005.93m<sup>2</sup>

Land forms part of Folio LK46856F



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L: \FN\_Property\_01 (Property Services)\Property Drawings\1 Agreement Maps\AG5462- 0 - Disposal to Croom Community Dev. Association CLG at Skagh, Croom Co. Limerick.dwg

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| <p>COMMENTS:</p> <p>The design and details shown on this drawing are for the use of the client only and may not be reproduced or used in part or in whole for any other purpose without the written permission of Limerick City and County Council or any other applicable authority.</p> <p>DO NOT SCALE Dimensions on this drawing are given in the notes. Check all dimensions on site before construction of work. Any discrepancies are to be referred to the ARCHITECT.</p> | <p>REVISIONS</p> <table><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> |             |    |          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <div><p>Limerick City and County Council</p><p>Property Services</p><p>Barrow House, Michael St, Limerick</p></div> <table><tr><td>DATE:</td><td>26-08-2025</td></tr><tr><td>SCALE:</td><td>1:2500</td></tr><tr><td>DRAWN:</td><td>BB</td></tr><tr><td>CHECKED:</td><td>BH</td></tr><tr><td>FILE REF:</td><td>5.2.967</td></tr><tr><td>AG TYPE:</td><td>Disposal</td></tr></table> |  | DATE: | 26-08-2025 | SCALE: | 1:2500 | DRAWN: | BB | CHECKED: | BH | FILE REF: | 5.2.967 | AG TYPE: | Disposal | <p>PROJECT:</p> <p>Disposal Map to Croom Community Dev. Association CLG at Skagh, Croom Co. Limerick.</p> <p>STAGE:</p> <p>Disposal</p> <p>DRAWING TITLE:</p> <p>Transfer Mapping</p> <table><tr><td>DRAWING NO:</td><td>AG5462</td><td>SHEET SIZE:</td><td>A4</td><td>VERSION:</td><td>-</td></tr></table> |  | DRAWING NO: | AG5462 | SHEET SIZE: | A4 | VERSION: | - |
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| DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 26-08-2025                                                                                                                                                                                                                                               |             |    |          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |       |            |        |        |        |    |          |    |           |         |          |          |                                                                                                                                                                                                                                                                                                             |  |             |        |             |    |          |   |
| SCALE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1:2500                                                                                                                                                                                                                                                   |             |    |          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |       |            |        |        |        |    |          |    |           |         |          |          |                                                                                                                                                                                                                                                                                                             |  |             |        |             |    |          |   |
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| FILE REF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5.2.967                                                                                                                                                                                                                                                  |             |    |          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |       |            |        |        |        |    |          |    |           |         |          |          |                                                                                                                                                                                                                                                                                                             |  |             |        |             |    |          |   |
| AG TYPE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Disposal                                                                                                                                                                                                                                                 |             |    |          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |       |            |        |        |        |    |          |    |           |         |          |          |                                                                                                                                                                                                                                                                                                             |  |             |        |             |    |          |   |
| DRAWING NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AG5462                                                                                                                                                                                                                                                   | SHEET SIZE: | A4 | VERSION: | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |       |            |        |        |        |    |          |    |           |         |          |          |                                                                                                                                                                                                                                                                                                             |  |             |        |             |    |          |   |