

Comhairle Cathrach  
& Contae **Luimnigh**

**Limerick** City  
& County Council

29<sup>th</sup> June, 2026.

**To: The Cathaoirleach and each Member of the Municipal District of Cappamore-  
Kilmallock**

**Proposed Disposal of 0.0588 Acres (0.0238 Hectares) of Land by way of 30-Year Lease and granting of right of way at Circus Field, Abbeyfarm, Kilmallock, Co. Limerick to Ben O'Sullivan, Bernadette Hurley and Helen O'Donnell on trust for Kilmallock Tidy Towns Association.**



## **1. Introduction**

It is intended that the following proposed disposal of 0.0588 Acres (0.0238 Hectares) of land by way of 30-year lease and granting of right of way at Circus Field, Abbeyfarm, Kilmallock, Co. Limerick will be included on the Agenda for the September Full Council Meeting.

## **2. Description and Location of Property**

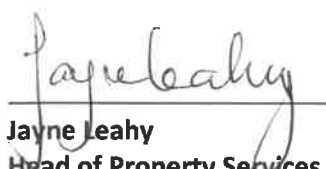
Limerick City and County Council own a site (known locally as the Circus Field) to the north of Coláiste Iósaef in Kilmallock. Priory Walk is located around the site boundary with remembrance trees and plaques located adjacent to the walk.

## **3. History of Property**

As part of the Town Centre First process which is ongoing in Kilmallock, one of the projects identified is the development of a sensory garden. The Circus Field has been identified as a suitable location. It is zoned as open space and recreation. The project will be led by Kilmallock Tidy Towns and they are currently preparing an application for funding for the project.

## **4. Executive Recommendation to Council**

The proposal before the Members is to note the disposal of 0.0588 Acres (0.0238 Hectares) of land by way of 30-Year Lease and granting of right of way at Circus Field, Abbeyfarm, Kilmallock, Co. Limerick to Ben O'Sullivan, Bernadette Hurley and Helen O'Donnell on trust for Kilmallock Tidy Towns Association in the sum of €1.



**Jayne Leahy**

**Head of Property Services**

**Economic, Tourism, Culture, Property & Corporate Buildings Directorate**

**Limerick City & County Council**

## Appendix

Location Map – property marked in red



Area for lease to Kilmallock Tidy Towns at Abbeyfarm, Kilmallock outlined in Red above.  
Area = 0.0588 Acres/ 0.0238 Hectares/ 238.27m<sup>2</sup>

Land forms part of Folio LK17243

Right of way colored yellow and marked "X-Y" registered in favour of Limerick Board of Health and Public Assistance



Right of way colored yellow and marked "X-A" in favour of Kilmallock Tidy Towns

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L:\FN\_Property\_01 (Property Services)\Property Drawings\1 Agreement Maps\AG5434 - 0 - Lease Map from LCCC to Circus Field Kilmallock.dwg

| <p><b>CONVEYANCE:</b><br/>The design and details shown on this drawing are applicable to their specific use and may not be reproduced or used in any form or by any other person or authority without the written permission of Limerick City and County Council or its officers.</p> <p><b>NOT TO SCALE:</b> This drawing is not to scale. The user should check all measurements on the ground before construction of any work. Any discrepancies are to be referred to the ARCHITECT.</p> | <table><tr><th colspan="4">REVISIONS</th></tr><tr><th>DATE</th><th>REV. BY</th><th>CHK</th><th>DESCRIPTION</th></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table> | REVISIONS           |             |  |  | DATE | REV. BY | CHK | DESCRIPTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <div><p><b>Limerick City and County Council</b><br/>Property Services<br/>Barrow House, Michael St. Limerick</p></div> <table><tr><td>DATE: 03-06-2026</td></tr><tr><td>SCALE: 1:1000</td></tr><tr><td>DRAWN: BB</td></tr><tr><td>CHECKED: BM</td></tr><tr><td>FILE REF: 5.2.338</td></tr><tr><td>AG TYPE: Lease</td></tr></table> | DATE: 03-06-2026 | SCALE: 1:1000 | DRAWN: BB | CHECKED: BM | FILE REF: 5.2.338 | AG TYPE: Lease | <p><b>PROJECT:</b><br/>Lease of Property at Abbeyfarm, Kilmallock to Kilmallock Tidy Towns.</p> <p><b>STAGE:</b><br/>Lease</p> <p><b>DRAWING TITLE:</b><br/>Lease Mapping</p> <table><tr><td>DRAWING NO:<br/>AG5434</td><td>SHEET SIZE:<br/>A4</td><td>NO. OF SHEETS:<br/>1</td></tr></table> | DRAWING NO:<br>AG5434 | SHEET SIZE:<br>A4 | NO. OF SHEETS:<br>1 |
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| REVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                  |                     |             |  |  |      |         |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |               |           |             |                   |                |                                                                                                                                                                                                                                                                                               |                       |                   |                     |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REV. BY                                                                                                                                                                                                                                                                                                                          | CHK                 | DESCRIPTION |  |  |      |         |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |               |           |             |                   |                |                                                                                                                                                                                                                                                                                               |                       |                   |                     |
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| DATE: 03-06-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                  |                     |             |  |  |      |         |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |               |           |             |                   |                |                                                                                                                                                                                                                                                                                               |                       |                   |                     |
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| FILE REF: 5.2.338                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                  |                     |             |  |  |      |         |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |               |           |             |                   |                |                                                                                                                                                                                                                                                                                               |                       |                   |                     |
| AG TYPE: Lease                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                  |                     |             |  |  |      |         |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |               |           |             |                   |                |                                                                                                                                                                                                                                                                                               |                       |                   |                     |
| DRAWING NO:<br>AG5434                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SHEET SIZE:<br>A4                                                                                                                                                                                                                                                                                                                | NO. OF SHEETS:<br>1 |             |  |  |      |         |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |               |           |             |                   |                |                                                                                                                                                                                                                                                                                               |                       |                   |                     |

Photo(s) of property here (extra ones if you wish to include)

