

**A N C O I M I S I Ú N P L E A N Á L A**  
**APPEALS NOTIFIED FROM 16/03/2026 To 22/03/2026**

<b>FILE NUMBER</b>	<b>APPLICANTS NAME AND ADDRESS</b>	<b>APP. TYPE</b>	<b>DECISION DATE</b>	<b>L.A. DEC.</b>	<b>DEVELOPMENT DESCRIPTION AND LOCATION</b>	<b>A.C.P. DATE</b>
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**Total: 0**

**\*\*\* END OF REPORT \*\*\***