



Comhairle Cathrach
& Contae **Luimnigh**

Limerick City
& County Council

6th October, 2025.

To: The Cathaoirleach and each Member of the Metropolitan District of Limerick.

**Proposed Disposal of 0.0094 Acres (0.0038 Hectares) of Land at the Rear of 19 Clare Street,
Limerick.**



1. Introduction

It is intended that the following proposed disposal of 0.0094 Acres (0.0038 Hectares) of Land at the rear of 19 Clare Street, Limerick to Helen Enright will be included on the Agenda for the November Full Council Meeting:

2. Description and Location of Property

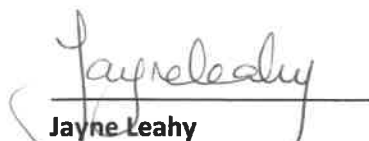
The portion of land to be disposed contained in folio LK7686F at this address is 0.0094 Acres (0.0038 Hectares).

3. History of Property

The property at 19 Clare Street, Limerick was vacant and in a derelict condition for a number of years. Limerick City and County Council blind vested the property and subsequently acquired the property in March 2023. Once Limerick City and County Council came into ownership and could gain access, a boundary check was completed and it was noticed an area of ground belonging to Helen Enright was acquired inadvertently. Helen Enright has requested the boundary position to be regularised to the pre vesting position.

4. Executive Recommendation to Council.

The proposal before the Members is to note the proposed disposal of 0.0094 Acres (0.0038 Hectares) of land at the rear of 19 Clare Street, Limerick to Helen Enright for a consideration of €1. Limerick City and County Council will cover Helen Enrights' legal costs.



Jayne Leahy

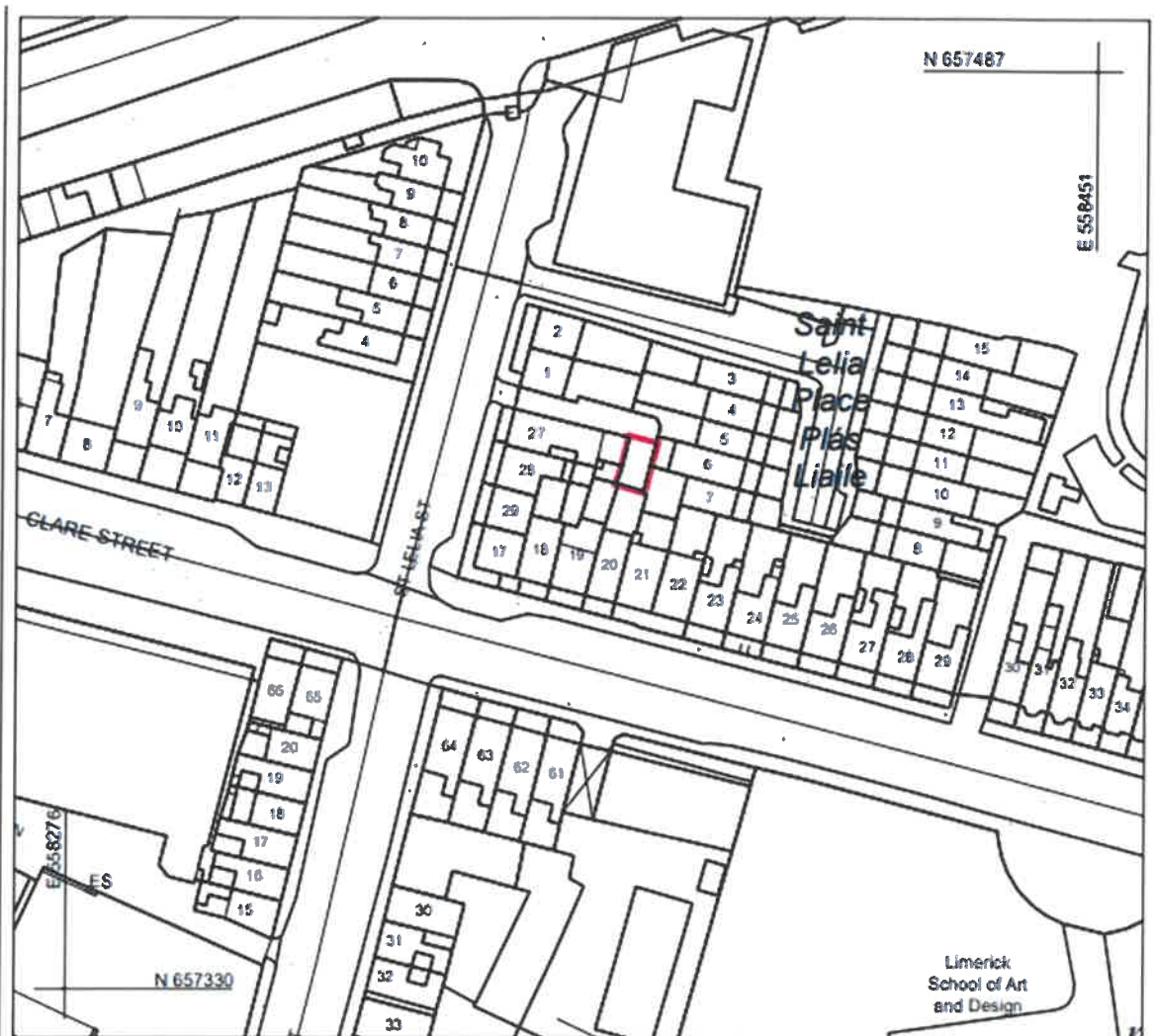
Head of Property Management Services

Rural, Culture, Community, & Tourism Development Directorate

Limerick City & County Council

Appendix

Location Map – property marked in red




Site for proposed Disposal outlined in Red on the map
Area = 0.0094 Acres/ 0.0038 Hectares/ 38.16 M²

Lands form part of Folio LK76836F



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L:\FN_Property_01 (Property Services)\Property Drawings\1 Agreement Maps\AG5335 - A - Disposal of Land to the Rear of 19 Clare St., Limerick.dwg

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						<p>DRAWING TITLE: Land Transfer Mapping</p>			
						<p>DRAWING NO.: AG5335</p>			
						<p>SHEET SIZE: A4</p>			
						<p>REVISION: A</p>			
				<p>DATE REV. BY. CH DESCRIPTION</p>		<p>FILE REF -</p>		<p>AG TYPE Disposal</p>	
10/01/25	A	MM	BH	Changed Project Description					