

**AN BORD PLEANÁLA**  
**APPEALS NOTIFIED FROM 26/05/2025 To 01/06/2025**

| FILE NUMBER | APPLICANTS NAME AND ADDRESS | APP. TYPE | DECISION DATE | L.A. DEC. | DEVELOPMENT DESCRIPTION AND LOCATION | B.P. DATE |
|-------------|-----------------------------|-----------|---------------|-----------|--------------------------------------|-----------|
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**Total: 0**

**\*\*\* END OF REPORT \*\*\***