



6<sup>th</sup> March, 2024.

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**To: The Cathaoirleach and Each Member of the Municipal District of Adare-Rathkeale**

**A Chomhairleoir, a chara,**

You are requested to attend a Meeting of the Municipal District of Adare-Rathkeale to be held in Áras Seán Finn, New Line Road, Rathkeale, Co. Limerick on Monday 11<sup>th</sup> March, 2024 at 9.30 a.m.. The business to be transacted is set out on the appended Agenda.

**Is mise le meas,**

**Karen Butler,**  
Meetings Administrator.

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## A G E N D A

**1. Minutes**

To adopt Minutes of the Monthly Meeting of the Municipal District of Adare-Rathkeale held on 13<sup>th</sup> February, 2024.

(Copy Enclosed).

**2. Declaration of Interest**

**3. Disposal of Land**

To note proposal for the disposal of 8.6994 acres/3.5205 hectares of land at Skagh, Croom, Co. Limerick.

(Report Enclosed).

4. Rural, Community and Culture Development Directorate

Town Regeneration

To receive an update on Rathkeale Town – Town Regeneration Officer.

5. Planning, Environment and Place-Making Directorate

Draft Noise Action Plan

To receive a presentation on the key principles and timelines for the preparation of the Limerick Draft Noise Action Plans 2024 – 2028.

6. Transportation and Mobility Directorate

Mid West National Road Design Office

To receive an update on the Foynes to Limerick Road (including the Adare Bypass) Project.

7. Road, Traffic and Cleansing

Schedule of Municipal District Works for the Adare-Rathkeale District

To consider the Draft Schedule of Municipal District Works for the Adare-Rathkeale District for 2024.

(Report Enclosed).

8. District Engineers Report

To update Members on issues of interest in the District.

(Report Enclosed).

9. General Municipal Allocation (GMA)

To review position in relation to allocations under the General Municipal Allocation 2023/2024.

QUESTION

10. Question submitted by Councillor K. Sheahan

I will ask at the next Meeting for an update on the boil water notice for the residents of Askeaton and surrounding area.

## **NOTICE OF MOTION**

### **11. Notice of Motion submitted by Councillor K. Sheahan**

I will move at the next Meeting that our District should adopt a policy of seriously promoting the arts in our own District, in consultation with the arts office at HQ.

### **12. Correspondence**

(Copy of Correspondence Enclosed).

### **13. A.O.B**