**** 



**CLÁR Funding 2022**

**Project Application for Measure 1:**

**Developing Community facilities and amenities**

**Local Authority Information**

|  |  |
| --- | --- |
| **Project Name:** |  |
| **Short Project Description**: (Less than 20 words – will be published on approved list if project is approved) |  |
| **Indicative Priority given by LA**  (1-15): | Choose an item. |
| **Contact Person:** |  |
| **Address:** |  |
| **Email:** |  |
| **Telephone No.:** |  |
| **Project implementation directly by the Local Development Company (LDC) (Yes/No)**  **Please provide contacts details, if applicable:** |  |

**Community Group/School/LDC Information**

|  |  |
| --- | --- |
| **Group Name:** |  |
| **Contact Person and Position Held:** |  |
| **Address:** |  |
| **Email:** |  |
| **Telephone No.:** |  |

**Project Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **Facility Name:** | | |  |
| **Please provide the Eircode or XY (ITM format) Co-ordinates of the project:**  Xy coordinates should be captured in Irish Tranverse Mercator (ITM) formats. Coordinates can be converted to ITM format here: <https://gnss.osi.ie/new-converter/>. This data will be used to geo-map all successful projects. | | |  |
| **ED NAME and ID:** | | |  |
| **Confirm that the project is located in a CLÁR area Y/N:** | | |  |
| **Location of proposed works, if different from above:** | | |  |
| **Are these works part of a larger project Y/N:**  **If Yes, please provide details:** | |  | |
| **Does the applicant own the property or is there a minimum 5 year lease in place:**  **Please provide details:** | |  | |
| **Outline the nature and scope of the works:** | | | |
| **Outline of the need and rationale for the works:**  (Note: Please include evidence of need and relevance to the Local Economic and Community Plan (LECP) and/or other Local or regional plans) | | | |
| **Outline if the project includes an enhancement of biodiversity** e.g. native pollinator plants: | | | |
| **Has an application in respect of this facility been approved under CLÁR or any other scheme in the past 3 years (Y/N)?**  **If yes, please provide details:** |  | | |
| **Has an application for funding for this project been submitted to any other scheme or programme (Y/N)?**  **If yes, please provide details:** |  | | |

**Detailed Costings for Proposed Project:**

Please provide detailed breakdown of all elements of the proposed works including any administration/other fees/costs:

|  |  |  |
| --- | --- | --- |
| **Project Elements**  (provide details of each element ) | **Cost (inc. VAT)** | |
|  | € | |
|  | € | |
|  | € | |
|  | € | |
|  | € | |
| **Local Authority Costs (if applicable)** | | |
|  | € | |
|  | € | |
| **Professional fees:**  (e.g. architectural, engineering, survey costs) **Max 10%** | € | **% of overall project**  % |
| **Signage**  (Signage including a strapline acknowledging the provision of funding by the Department of Rural and Community Development and logos is required and must be included as one of the project elements and costed accordingly) |  | |
| **Total Cost** | € | |
| **Funding amount sought:**  (Maximum 90% of total cost up to €50,000) | € | |
| **Match Funding:**  (Minimum 10% of total cost) | € | |
| **Source(s) of Match Funding:** (LA/LDC/school/community/philanthropic body) |  | |

**Use of Data**

The information on this Application Form will be used by the Department of Rural and Community Development for the purposes of processing the application. Further information may be sought by the Department to clarify aspects of the project proposal.

The Applicant and the Department are subject to the data protection and privacy laws of Ireland and the EU, in particular the Data Protection Act 2018 and Regulation (EU) 2016/679, known as the EU General Data Protection Regulation (“GDPR”).

The Department retains the right to disclose for the purposes of a request under the Freedom of Information Act 2014 or otherwise, in connection with the funded project(s) –

i. any information supplied by the Applicant to the Department,

ii. any relevant data gathered by the Department in administering grant aid to the project, except where the information is considered to be personal or commercially sensitive.

**Applicant Declaration**

I confirm that the particulars of this application are correct and that

* The project is based in a CLÁR area
* Match funding is available and ringfenced for the project
* All necessary permissions are in place
* Evidence of ownership/minimum 5 year lease is available (if applicable)
* The facility is/will be open to the public without appointment and that the necessary insurance is in place
* Projects that allow the lighting of fires e.g. BBQs have the express permission of the landowner on file
* The project conforms to the LECP and/or other local or regional plans

**Documentary evidence in support of the items noted above (if applicable) is not required at the time of application but it must be submitted after closing date.**

.

**Applicant Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Print Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**