

**COMHAIRLE CATHRACH AGUS CONTAE LUIMNIGH
LIMERICK CITY AND COUNTY COUNCIL**

**Merchant's Quay,
Limerick.**

3rd March 2022

TO: THE MAYOR AND EACH MEMBER OF LIMERICK CITY AND COUNTY COUNCIL

A Chomhairleoir, a chara,

Notice is hereby given, in accordance with the provisions of Section 183 of the Local Government Act, 2001 (as amended) and Section 211 of the Planning and Development Act, 2000 (as amended), of the intention of the Council to dispose of the property described hereunder on the conditions specified.

Land:	Ballybehy South, Abbeyfeale , Co. Limerick.
Person from whom acquired:	Timothy D Collins
Person to whom the land is to be disposed:	Timothy D Collins
Consideration:	€1.00
Covenants / Conditions / Agreements:	The disposal will be by way of Deed of Conveyance of the interest of Limerick City & County Council in the property.

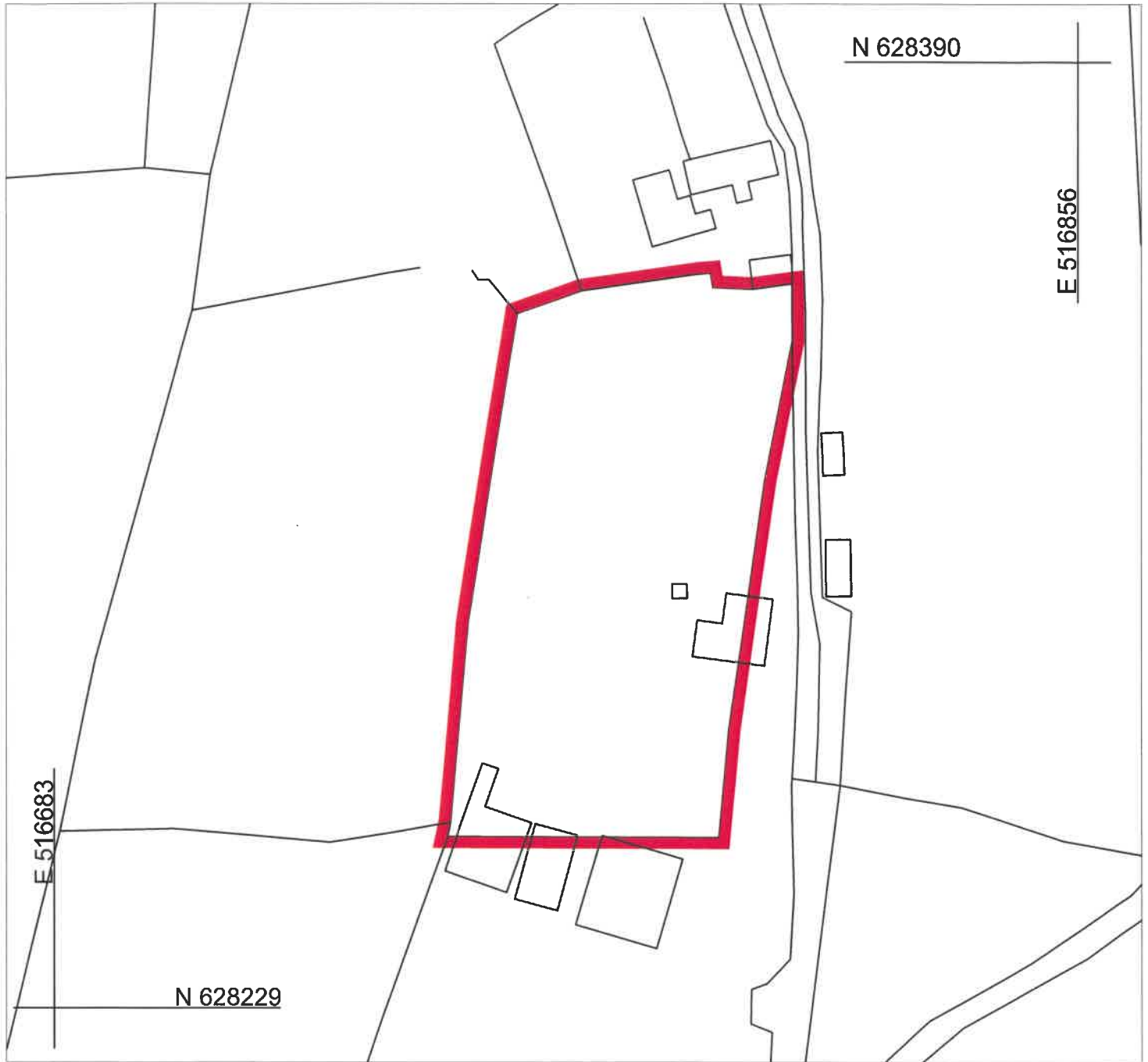
The Council shall resolve at a Meeting held after the expiration of ten days after the day on which this Notice is sent or delivered, that the disposal:

- (1) Shall not be carried out, or
- (2) Shall be carried out in accordance with terms specified in the Resolution.

If the Council does not pass a Resolution to either effect, the disposal may be carried out in accordance with the terms of this Notice.

Is mise le meas,


GORDON DALY
DIRECTOR OF SERVICE



Note: Lands to be transferred from Limerick City & County Councils Folio LK67318F outlined in Red Above
 Area of lands to be transferred = 0.43 Hectares




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DO NOT SCALE from this drawing. Use figured dimensions. Contractor to check all dimensions on site prior to commencement of works. Any discrepancies are to be referred to the ARCHITECT.

REVISIONS				
DATE	REV	BY	CH	DESCRIPTION
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 Comhairle Cathrach & Contae Lúimnigh
 Limerick City & County Council
**Limerick City and County Council
 Property & Community Facilities
 Barrow House, Michael St, Limerick**

DATE: 31-01-2022
 SCALE: 1:1000
 DRAWN: BB
 CHECKED: BH
 JOB NO: -

PROJECT:
 Transfer of Folio to Timmy Collins at Ballybehy, Abbeyfeale Co. Limerick
STAGE:
 PRAI Registration

DRAWING TITLE:
 Transfer Map

DRAWING NO: AG/5067	SHEET SIZE: A4	REVISION: -
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