



Comhairle Cathrach  
& Contae **Luimnigh**

**Limerick City**  
& County Council

Seirbhísí Corparáideacha,  
Comhairle Cathrach agus Contae Luimnigh,  
Ceanncheathrú Chorparáideach,  
Cé na gCeannaithe,  
Luimneach

Corporate Services,  
Limerick City and County Council,  
Corporate Headquarters,  
Merchants Quay,  
Limerick

EIRCODE V94 EH90

17<sup>th</sup> November, 2021.

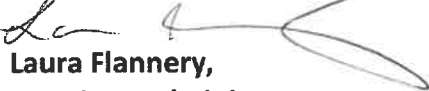
t: +353 (0) 61 557150  
f: +353 (0) 61 415 266

**To: The Mayor and Each Member of Limerick City and County Council**

A Chomhairleoir, a chara,

You are requested to attend Meeting of Limerick City and County Council to be held in the Council Chamber, Dooradoyle, and Online, on Monday, 22<sup>nd</sup> November, 2021, at 3pm. The business to be transacted is set out on the appended Agenda.

Is mise le meas,



Laura Flannery,  
Meetings Administrator.

---

## **AGENDA**

### **1. Minutes**

To adopt Minutes of the following Meetings:

- (a) Ordinary Meeting of the Council held on 27<sup>th</sup> September, 2021.
- (b) Special Meeting of the Council held on 2<sup>nd</sup> November, 2021.

### **2. Declaration of Interest**

### **3. Disposal of Land**

To consider proposal for the disposal of land, in accordance with the provisions of Section 183 of the Local Government Act, 2001 (as amended) and Section 211 of the Planning and Development Act, 2000 (as amended), at:

- (a) 53, O'Dwyer's Villas, Thomondgate, Limerick.
- (b) 81, O'Dwyer's Villas, Thomondgate, Limerick.
- (c) 187, Hyde Road, Prospect, Limerick.

- (d) 10, Ash Hill, Kilmallock, Co. Limerick.
- (e) Castlefarm, Hospital, Co. Limerick.
- (f) 7, Sheehan's Road, Newcastle West, Co. Limerick.
- (g) Hospital, Co. Limerick.
- (h) Turagh, Cappamore, Co. Limerick.
- (i) Ballyorgan, Co. Limerick.
- (j) 27, Hillside Drive, Athea, Co. Limerick.
- (k) Parnell Street, Limerick.
- (l) Rathmale, Mungret, Co. Limerick.
- (m) 1, Saint Peter Street, Limerick.
- (n) Opera Site (incl. the Granary Building) at Rutland Street, Patrick Street, Ellen Street, Michael Street and Bank Place, Limerick.

(Statutory Notices dated 27<sup>th</sup> and 30<sup>th</sup> September, 8<sup>th</sup> October and 5<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> November, 2021, already circulated)

#### **4. Support Services**

##### **(a) Chief Executive's Report**

To consider Chief Executive's Report for the months of September and October, 2021.

(Reports Enclosed)

##### **(b) Audit and Risk Committee Annual Report 2020**

To consider Audit and Risk Committee Annual Report 2020.

(Report and copy of Audit and Risk Committee Annual Report 2020 Enclosed)

##### **(c) Foreign Travel**

To consider approval of foreign travel, under Section 142(5) of the Local Government Act, 2001, as amended, in respect of invitations received by the Mayor of the City and County of Limerick as follows:

- (i) Attendance at the Smart City Expo World Congress in Barcelona, Spain, from 16<sup>th</sup> to 18<sup>th</sup> November, 2021. (retrospective approval)
- (ii) Attendance at various Business and Diaspora events in London and Manchester from 1<sup>st</sup> to 3<sup>rd</sup> December, 2021.

(Reports Enclosed)

**(d) Public Participation Network (PPN) Nominations – Local Community Development Committee, Joint Policing Committee and Strategic Policy Committees**

To consider approving the appointment of PPN representatives to the following Committees:

- Local Community Development Committee.
- Joint Policing Committee.
- Climate Action, Biodiversity and Environment Strategic Policy Committee.
- Home and Social Development Strategic Policy Committee.

(Report Enclosed)

**(e) Strategic Policy Committee Reports**

To consider reports as follows:

- (i) Chairperson’s Report - Meeting of Economic Development, Enterprise and Planning Strategic Policy Committee held on 11<sup>th</sup> October, 2021.

(Chairperson’s Report Enclosed)

**Recommendation No. 1**

That, the Full Council agree for the inclusion of swift bird nesting boxes on suitable sites as planning condition attaching to planning decisions.

**Recommendation No. 2**

That, the Economic Development, Enterprise and Planning Strategic Policy Committee recommends that Limerick City and County Council adopt the Council’s Diaspora Engagement Strategy entitled ‘Global Limerick 2021-2025.’

(Copy of Strategy Enclosed)

- (ii) Chairperson’s Report - Meeting of Climate Action, Biodiversity and Environment Strategic Policy Committee held on 5<sup>th</sup> October, 2021.

(Chairperson’s Report Enclosed)

- (iii) Chairperson's Report – Meeting of Community, Leisure and Culture Strategic Policy Committee held on 4<sup>th</sup> October, 2021.

(Chairperson's Report Enclosed)

- (iv) Chairperson's Report – Meeting of Travel and Transportation Strategic Policy Committee held on 19<sup>th</sup> October, 2021.

(Chairperson's Report Enclosed)

- (v) Chairperson's Report – Meeting of Home and Social Development Strategic Policy Committee held on 20<sup>th</sup> October, 2021.

(Chairperson's Report Enclosed)

### **Recommendation**

That, this Council write to the Minister for Housing requesting a review of the maximum grant allocation for Housing Adaptation Grants for Disabled People.

## **5. Transportation and Mobility**

### **Limerick City and County Council Road Traffic (Croom Distributor Road Speed Limit) Bye-Laws 2021**

To consider the making of the Limerick City and County Council Road Traffic (Croom Distributor Road Speed Limit) Bye-Laws 2021, in accordance with Section 9 of the Road Traffic Act, 2004.

(Report Enclosed)

## **6. Housing**

Update on Housing Delivery Action Plan.

(Report Enclosed)

## **7. Community, Tourism and Culture**

### **Limerick Theatre Bursaries 2021**

To consider approving recommended allocations from the Assessment Panel for Limerick Theatre Bursaries 2021.

(Report Enclosed)

## **8. Conferences**

### **(a) Participation by Members at Conferences**

To consider participation by Members at the following Conferences:

- (i) 'Climate Action Economic Opportunities,' held online on 12<sup>th</sup>/13<sup>th</sup> October, 2021.
- (ii) 'Connecting Ireland Virtual Briefing,' held on 4<sup>th</sup> November, 2021.
- (iii) 'The Fair Deal Scheme – What's the Deal with Nursing Home Care?' held in Clonakilty, Co. Cork, from 5<sup>th</sup> to 7<sup>th</sup> November, 2021.
- (iv) 'Mental Health and Wellbeing,' to be held in Carlingford, Co. Louth, from 3<sup>rd</sup> to 5<sup>th</sup> December, 2021.

(Details already circulated electronically)

### **(b) Reports on Conference / Seminar / Meeting / Event**

To note reports by Members who have participated at Conference / Seminar / Meeting / Event.

(Report Enclosed)

## **ADJOURNED NOTICES OF MOTION**

### **9. Notice of Motion submitted by Councillor E. Secas**

I will move at the next Meeting that this Council call on the Government and the HSE to deliver proper recognition and compensation for healthcare workers at the frontline of the Health Service for their risk, sacrifice and exceptional efforts during the COVID-19 crisis.

### **10. Notice of Motion submitted by the Municipal District of Cappamore-Kilmallock - Councillors G. Mitchell (Proposer), P.J. Carey, M. Donegan, J. Egan, E. Ryan, M. Ryan, B. Teefy**

We will move at the next Meeting that the Government and the Local Authority use wool produce from sheep for house, business and commercial insulation as the price is on the floor at the moment. This accordingly would support farmers and the local economy.

**11. Notice of Motion submitted by Councillor C. Sheehan**

I will move at the next Meeting that this Council write to the Minister for Housing, Local Government and Heritage to demand the full implementation of the recommendations of the Implementation Advisory Group report in relation to the legislation for the Directly Elected Mayor of Limerick.

**QUESTIONS****12. Question submitted by Councillor S. Kiely**

I will ask at the next Meeting how many playing pitches are owned by the Council and what are the terms and conditions for use of these presently.

**13. Question submitted by Councillor S. Benson**

I will ask at the next Meeting if a report or analysis is available, from the before and after energy bills, that were collected from all houses that received a thermal upgrade, in Regeneration areas.

**14. Question submitted by Councillor S. Benson**

I will ask at the next Meeting when does the Council intend to submit a proposal to the Department of Housing regarding the removal of Pineview Gardens from the demolition area.

**15. Question submitted by Councillor E. O'Donovan**

I will ask at the next Meeting for an update on the use of Drones within public parks, public play areas and in residential areas; what signage and where has the Council installed in relation to drone flying.

**NOTICES OF MOTION****16. Notice of Motion submitted by Councillor L. Galvin**

I will move at the next Meeting that this Council calls on the Minister for Housing, Local Government and Heritage to give back ownership of our public sewerage systems and water supply to all Local Authorities; and furthermore, I will call on this Government to put in place a properly financed 10-year working plan to upgrade the above.

- 17. Notice of Motion submitted by the Municipal District of Adare-Rathkeale - Councillors A. Teskey (Proposer), B. Collins, S. Keary, E.O'Brien, J. O'Donoghue, K. Sheahan (to be referred to Economic Development, Enterprise and Planning Strategic Policy Committee)**

We will move at the next Meeting that Limerick City and County Council ensure that Development Fund monies are divided evenly between all Districts of the Council.

- 18. Notice of Motion submitted by Councillor J. Sheahan**

I will move at the next Meeting that the Government waive the requirement of matching funding for local community groups in light of the fact that their ability to fundraise has been hampered severely by the COVID-19 pandemic.

- 19. Notice of Motion submitted by Councillor J. Leddin**

I will move at the next Meeting that Limerick City and County Council outline plans to reduce our carbon footprint in areas such as Council building retrofitting, electric vehicles and energy usage, in line with Government climate action policy.

- 20. Notice of Motion submitted by Councillor S. Kiely**

I will move at the next Meeting that the Council write to the CEO and Chairperson of the Limerick and Clare Education and Training Board to ask that their sports facilities be made available by agreement to sports clubs who do not have access to facilities of their own in the City and County.

- 21. Notice of Motion submitted by the Municipal District of Adare-Rathkeale - Councillors K. Sheahan (Proposer), B. Collins, S. Keary, E. O'Brien, J. O'Donoghue, A. Teskey (to be referred to Climate Action, Biodiversity and Environment Strategic Policy Committee)**

That, Limerick City and County Council adopt a policy and appoint a senior official to co-ordinate a plan, in conjunction with Coillte, to identify suitable places for the planting of fifty mature native broadleaf Irish trees per annum in site specific locations, in an effort to combat climate change.

**22. Notice of Motion submitted by Councillor S. Benson**

I will move at the next Meeting that this Council carry out an audit and inspection across the city and county to ensure that fire hydrants are in place in all housing estates and in working order.

**23. Correspondence**