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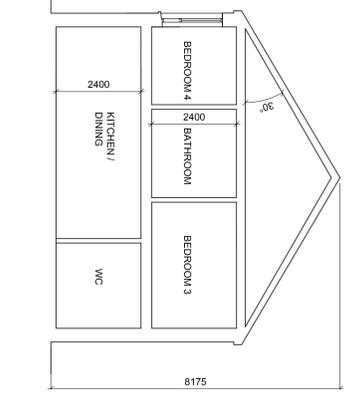
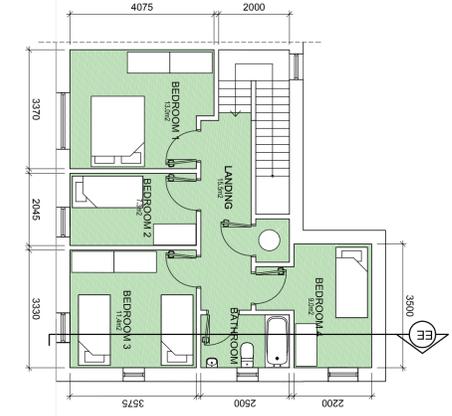
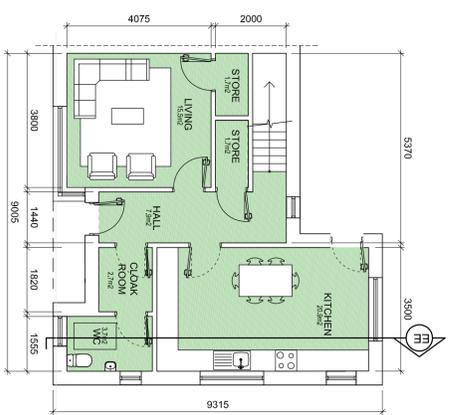
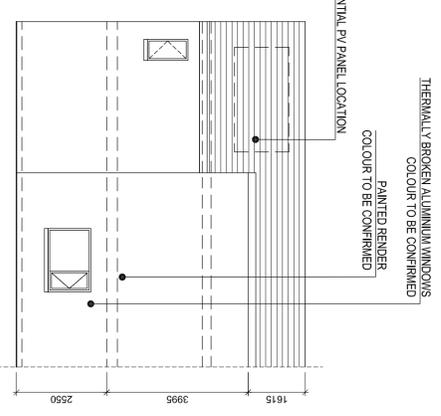
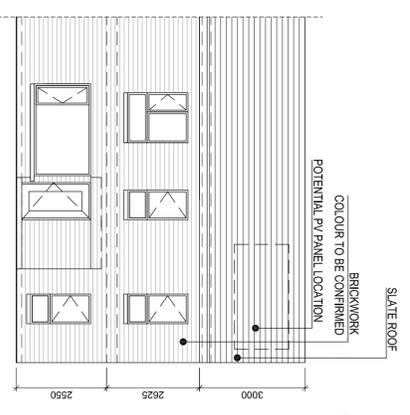


TYPE E	
4 BEDROOM / 6 PERSON HOUSE	PROPOSED HMI, NEG
AREA	120.6 m <sup>2</sup> 110.0 m <sup>2</sup>
total floor area	57.6 m <sup>2</sup> -
ground floor area	62.6 m <sup>2</sup> -
first floor area	15.5 m <sup>2</sup> 15.0 m <sup>2</sup>
main living room	20.9 m <sup>2</sup> -
kitchen	36.4 m <sup>2</sup> 40.0 m <sup>2</sup>
agg. living area	13.0 m <sup>2</sup> 13.0 m <sup>2</sup>
bedroom 1	7.2 m <sup>2</sup> 7.1 m <sup>2</sup>
bedroom 2	11.4 m <sup>2</sup> 11.4 m <sup>2</sup>
bedroom 3	11.4 m <sup>2</sup> 11.4 m <sup>2</sup>
bedroom 4	9.0 m <sup>2</sup> 7.1 m <sup>2</sup>
agg. bedroom area	40.7 m <sup>2</sup> 43.0 m <sup>2</sup>
storage	5.2m <sup>2</sup> 6.0 m <sup>2</sup>

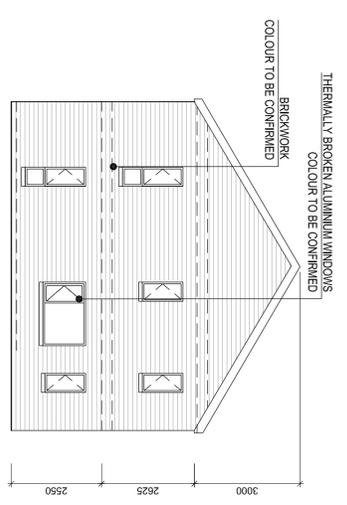
NOTE: PROPOSED AREAS IN SLIP SHIP OF MINIMUM TARGET AS MINIMUM TARGET AREAS ARE BASED ON 7 PERSON UNIT

### UNIT TYPE E - 4 BED, 6 PERSON

UNIT 8-9 & 17  
NOTE: UNIT 9 & 17 ARE HANDED UNIT TYPE E



SECTION EE



FRONT ELEVATION

REAR ELEVATION

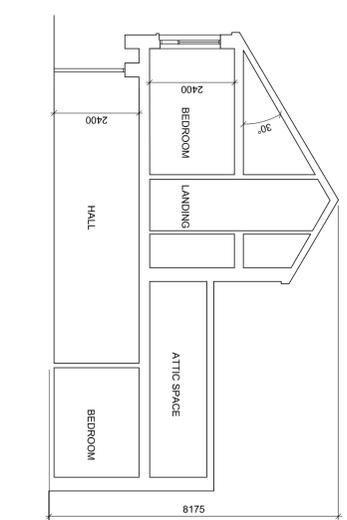
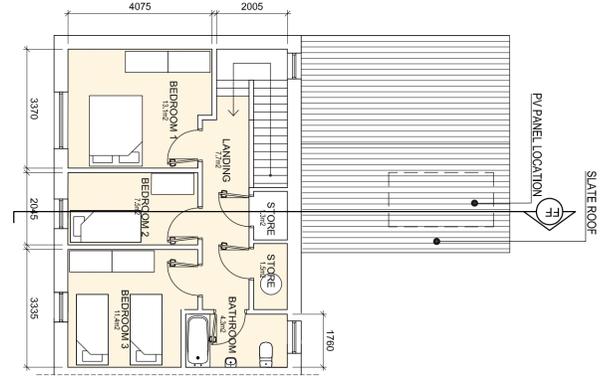
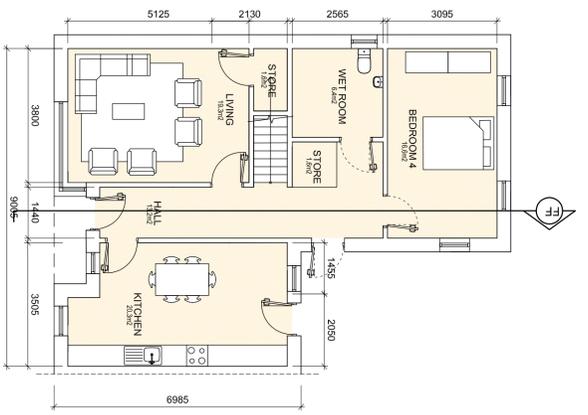
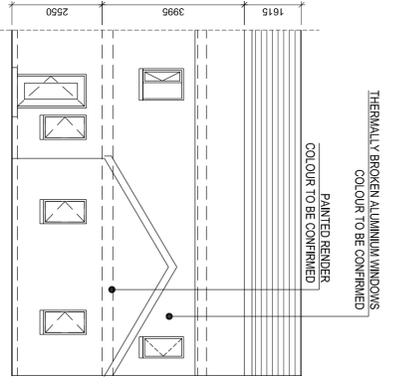
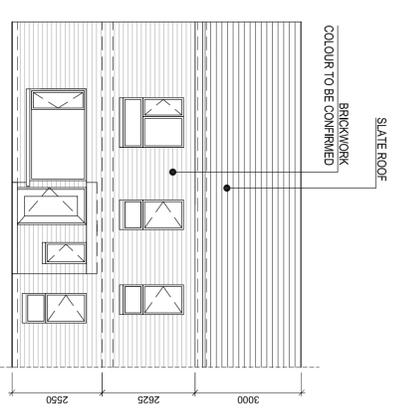
GROUND FLOOR PLAN

FIRST FLOOR PLAN

SECTION EE

### UNIT TYPE F - 3 BED, 5 PERSON

UNIT 23 & 24  
NOTE: UNIT 24 IS A HANDED UNIT TYPE F



SECTION FF

TYPE F	
4 BEDROOM / 7 PERSON HOUSE	PROPOSED HMI, NEG
AREA	135.5 m <sup>2</sup> 120.0 m <sup>2</sup>
total floor area	84.8 m <sup>2</sup> -
ground floor area	50.7 m <sup>2</sup> 15.0 m <sup>2</sup>
first floor area	19.3 m <sup>2</sup> -
main living room	20.3 m <sup>2</sup> -
kitchen	39.6 m <sup>2</sup> 40.0 m <sup>2</sup>
agg. living area	13.1 m <sup>2</sup> 13.0 m <sup>2</sup>
bedroom 1	7.5 m <sup>2</sup> 7.1 m <sup>2</sup>
bedroom 2	11.4 m <sup>2</sup> 11.4 m <sup>2</sup>
bedroom 3	11.4 m <sup>2</sup> 11.4 m <sup>2</sup>
bedroom 4	16.6m <sup>2</sup> 14.0 m <sup>2</sup>
agg. bedroom area	48.6 m <sup>2</sup> 43.0 m <sup>2</sup>
storage	6.0m <sup>2</sup> 8.0 m <sup>2</sup>

NOTE: ACCESSIBLE UNIT

#### REVISIONS

NO.	REV.	BY	CHECKED	DESCRIPTION
1807/18 A	SOC			Area of unit type D

**Limerick City and County Council**  
Design & Delivery Services  
Limerick

**PATRICKSWELL**

**PART 8**

DRAWING TITLE  
18011-102-PROPOSED HOUSE TYPES E&F

DATE:	24.07.2018	DRAWING NO.:	18011-102
SCALE:	1:100	DRAWN:	SOC
CHECKED:	-	SHEET SIZE:	REVISION
JOB NO.:	18011	FILE NAME:	A1 B