

**COMHAIRLE CATHRACH AGUS CONTAE LUIMNIGH
LIMERICK CITY AND COUNTY COUNCIL**

**Merchants Quay
Limerick**

Date: 12/3/15

**TO THE MAYOR AND EACH MEMBER OF LIMERICK CITY
AND COUNTY COUNCIL**

DISPOSAL OF NO. 27 ST. MUNCHINS STREET, ST. MARYS PARK, LIMERICK

A Chomhairleoir, a chara,

Notice is hereby given in accordance with the provisions of Section 183 of the Local Government Act, 2001 and Section 211 of the Planning and Development Acts, 2000 to 2014, of the intention of the Council to dispose the property described hereunder on the conditions specified.

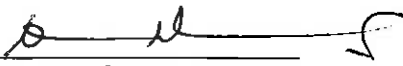
Land:	The land and dwelling that is known as 27 Saint Munchin's Street, Saint Marys Park, Limerick.
Person(s) from whom acquired:	Patrice O'Connell, 27 Saint Munchins Street, Saint Marys Park. Limerick
Person(s) to whom land is to be disposed:	Geraldine Griffin of 128 Saint Munchin's Street, Saint Marys Park, Limerick.
Consideration:	Transfer ownership of 128 Saint Munchin's Street, Saint Marys Park to Limerick City and County Council
Covenants / Conditions / Agreements:	1. The disposal is by way of exchange of the above properties to Limerick City and County Council (subject to necessary conveyancing requirements). 2. Limerick City and County Council will acquire the property free of any existing mortgage(s) or burden(s) and any existing mortgages or burdens on the property at 128 Saint Munchin's Street, Saint Marys Park Limerick will be transferred to the property at 27 Saint Munchin's Street, Saint Marys Park, Limerick.

The Council shall **resolve** at a meeting held after the expiration of ten days from this date that the disposal of the lands:

- (1) Shall not be carried out, or
- (2) Shall be carried out in accordance with the terms specified in the Resolution.

If the Council does not pass a resolution to either effect, the disposal may be carried out in accordance with the terms of this notice.

Is mise le meas,



CHIEF EXECUTIVE

Note: The transfer strategy is in line with the objectives of the Limerick Regeneration Framework Implementation Plan as approved by the elected members.