

**Metropolitan District Meeting 15<sup>th</sup> June 2015**

**Questions submitted by Councillor Joe Leddin**

1. I will ask at the next meeting for an update as to whether the lands formerly owned by Braddish & Co located at Ballykeefe have now been transferred to Limerick City & County Council.
2. I will ask at the next meeting for an update regarding the proposed use of lands currently owned by the Council located on Carey's Road and formerly the site of a Guinness Depot.

**Replies:**

1. A Draft Legal Agreement to acquire these lands from Mr.Braddish has been prepared. There is an outstanding issue in relation to the access to the land and discussions are ongoing in this regard.
2. This Site was purchased by the Council in 2000. The Site is zoned "City Centre" on the current Development Plan. The site is being maintained and is secured. The Home & Social Development Dept are currently reviewing the suitability of all available Brownfield Sites within the City & County, including this site.

**Pat Daly**  
**Director of Service**

**12<sup>th</sup> June 2015**

**LIMERICK CITY AND COUNTY COUNCIL  
METROPOLITAN DISTRICT OF LIMERICK  
MEETING TO BE HELD ON MONDAY, 15<sup>TH</sup> JUNE, 2015**

**Question submitted by Councillor Elena Secas**

I will ask at the next meeting if Limerick City & County Council would consider giving Munster Rugby funding yearly to ensure all Munster Rugby training and matches take place in Limerick, which would have massive economic benefits for the city.

**Reply**

Limerick City and County Council acknowledges the contribution that Munster Rugby has made to Limerick, not solely from just a sporting sense but also from a social and economic perspective. The Munster team represents the whole province and as a private business entity it is a decision for Munster Rugby as to where to hold training sessions and host matches having regard to all their fans. Limerick City and County Council will continue to support Munster Rugby's commitment to Limerick.

**JOSEPHINE COTTER COUGHLAN,  
DIRECTOR OF SERVICE.**

11<sup>th</sup> June, 2015.